

It was a scandal. In today's world, it would have become a TV special coverage; or maybe a reality show on cable TV. Maybe someone would have called it "Kings Behaving Badly" or "Dave and Bathshy", or "Bathsheba-gate", or "David Bathed-Sheba".

Remember that story? David, the man after God's heart, king and prophet had committed adultery with this obviously beautiful woman. Not only that, he also made sure he got her husband killed, by making sure he was sent to the most dangerous place in Normandy. And then he took the woman into his house and got her pregnant.

And then one day, the prophet Nathan shows up before David and told him that God was not pleased with him and that he was in big trouble. I guess the only difference between King David and the reality TV actors of today would be David's repentance. His repentance was so profound, it is documented in Scripture – in **Psalms 51**.

Take any reality TV show today, almost, and most of them would have been proud of committing adultery and fornication. They would call it "making out". They would be proud of being nasty and rude. They, the public and the tabloids would have taken pleasure in a person sleeping with someone else's wife.

- 1 << To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. >> Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.
- 3 ...I acknowledge my transgressions: and my sin is ever before me.
- 5 Behold, I was shapen in iniquity; and in sin did my mother conceive me.

David said many things worth meditating on, but we must realize that is the prayer of the sinner, the prayer of an un-regenerate man, of a man under the burden of sin.

This is the prayer of the heart of every person that is not born-again: the longing for deliverance in everyone that has not been washed in the blood of the Lamb.

You can hear the helplessness in his cry. You sense that he knows that he has no power over the situation. He is "sold under sin".

My sin is ever before me. I was shapen in iniquity. I can't help it, I can't stop. Help me.

6 Behold, thou desirest truth in the **inward parts**: and **in the hidden part** thou shalt make me to know wisdom.

In the inward parts, in the hidden part.

10 Create in me a **clean heart**, 0 God; and **renew a right spirit** within me.

Create in me a clean heart..a right spirit. This is David's cry: make me a new creation in my inner (inward) man, in my spirit.

People who say that there are contradictions in the Bible just don't know what we know or see what we see and lack revelation.

What God did in the plan of redemption was answering that cry of David, of the human spirit, that longing in our hearts to be free from sin and the consequence of it. And Paul tells it exactly the way it is. **II Corinthians 5**.

17 Therefore if any man be in Christ, **he is a new creature**: old things are passed away; behold, all things are become new.

Some folks sing this Psalm, taking ownership of it. There have been songs recorded that sing this Psalm. A Christian singing this song for themselves is a contradiction of the facts of Redemption.

The intention is noble, but this is not a prayer/psalm for the New Testament saint.

It is not a prayer we should ever have to sing. Why? The prayers in this Psalm have been fully granted and answered.

Praver:

Create in me a clean heart. Renew a right spirit within me.

Answer:

If any man be in Christ, **he is a new creature**: old things are passed away; behold, all things are become new.

Prayer:

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Answer:

...Jesus Christ, ... him that loved us, and washed us from our sins in his own blood...

Revelations 1:5.

"Blot out my iniquities". Have your sins not been blotted out by the sacrifice of our Lord Jesus once and for all?

To pray or sing that prayer is to say unwittingly that you are still in your sins, that you are not born-again, that you have not accepted Him as your Lord and Savior.

My sin is ever before me. That cannot be talking about us - who have been washed in the blood of the Lamb. Our sins are not before us. Our sins are gone, wiped out, blotted out,

The Lord God had already promised it long before the Man of Galilee stepped unto the cross. **Ezekiel 36:25-27** is fulfilled in the finished work of our Lord Jesus, to make us new creations, filled with His very life.

25... I will sprinkle clean water upon you, and you shall be clean from all your filthiness...
26 A **new heart** will I give you and a **new spirit** will I put within you.

27...and I will put my spirit within you.

Can you see how this directly addresses the prayer of David? I will give you a new heart. A new spirit. I will put my Holy Spirit within you.

Now, when the New Testament saint falls into sin or misses the mark, we can run to **I John 1.**

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

That is the New Testament way to repent and move on, **if** you need to do it. The grace of God!

In the New Covenant, not only were we declared righteous, not only was righteousness imputed to us, He actually recreated us in righteousness. See that?

It is fact & reality now that we are free - now.

Romans 6:14 is a screamer:

"Sin shall not have dominion over you."

Stay in Faith

When our daughter, Pat, was 3 years old, a growth appeared in the corner of her left eye. It was a cause for concern. So I took her to an eye specialist for an examination.

He said Pat had a type of growth that would never go away. He suggested she be operated on, because the growth would eventually hang down over her face.

That night about 10:15 I prayed about it and said, "Lord, the doctor said an operation is necessary, but John 16:23 says, "Whatsoever ye shall ask the Father in my name, he will give it you.' I am standing on that Scripture. I have asked, and now I believe you have done it. I believe tonight for Pat's healing".

The devil told me to turn the light on and see if the growth was gone. Immediately I resisted that thought. Several times during the night I was awakened with the same thought — to go see if the growth was gone yet. I said, "Satan, why should I get up and turn the light on to see if it's gone yet? I know it's gone, because I have God's Word for it."

The same suggestion returned in the morning, Again I pushed it from my mind. I kept saying Pat had received the healing the night before at 10:15. When I saw her at breakfast, the growth was still on her eye, but I ignored the physical evidence of the growth. I walked by faith and kept thanking God for her healing.

I was so engrossed in thanking God for the healing that I really don't know when the growth left. A few days later we were driving along and Pat was standing on the front seat between Oretha and me. I turned to say something to Oretha and I noticed Pat's growth was gone. Oretha told me it had been gone for about 10 days.

We saw a miracle as a result of believing God and thanking Him for the answer, though our physical senses told us it had not happened.

Kenneth E. Hagin.

Prevailing Prayer to Peace.

New Creation Realities

A teaching ministry to the Body of Christ Itinerant. Print. Radio. Web.



Taiwo Oyadiran

www.newcreationrealities.info

the Lord cometh!